

EARNESTLY CONTEND FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS, JUDE 3

## SPECTACULAR DECEPTION 08-018-19

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## SPECTACULAR DECEPTION

(1Ti 4:1) Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

(Mar 13:22) For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

(Mar 13:23) But take ye heed: behold, I have foretold you all things.

(Heb 10:23) Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) (Heb 10:24) And let us consider one another to provoke unto love and to good works:

(Heb 10:25) Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

(Heb 10:26) For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

(Heb 10:27) But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

(2Co 2:17) For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

(2Co 11:12) But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. (2Co 11:13) For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. (2Co 11:14) And no marvel; for Satan himself is transformed into an angel of light.

(2Co 11:15) Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

(2Co 11:3) But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. (2Co 11:4) For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

(1Ti 6:3) If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; (1Ti 6:4) He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

(1Ti 6:5) Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

(2Ti 1:8) Be not thou therefore ashamed of the testimony

of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God; (2Ti 1:9) Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

(2Ti 2:3) Thou therefore endure hardness, as a good soldier of Jesus Christ.

(2Ti 2:4) No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

(2Ti 2:5) And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

(2Ti 2:15) Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

(2Ti 2:16) But shun profane and vain babblings: for they will increase unto more ungodliness.

(2Ti 2:17) And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

(2Ti 2:18) Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

(2Ti 2:19) Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

(2Ti 2:20) But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

(2Ti 2:21) If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the

master's use, and prepared unto every good work.

(2Ti 2:22) Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

(2Ti 2:23) But foolish and unlearned questions avoid, knowing that they do gender strifes.

(2Ti 2:24) And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

(2Ti 2:25) In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

(2Ti 2:26) And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

(Joh 15:4) Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

(Joh 15:5) I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

(Joh 15:6) If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

(Joh 15:7) If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. (Joh 15:8) Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

## **GOD BLESS YOU**

IF THIS MESSAGE WAS A HELP TO YOU—CONTACT ME BROTHER JIM PORTEOUS Gmi.vision@gmail.com